

Building Permission Cell, Greater Mumbai/MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)



FULL OCCUPATION CERTIFICATE

No.MH/EE/(B.P.)/GM/MHADA-22/1000/ 2025

DATE-26.06.2025.

To,
Shri Jitendra G. Dewoolkar of
M/s Gagangiri Construction
C.A to Owner Nehru Nagar Sarita Vidya Mahal CHS Ltd

Sub: - Occupation Certificate for Proposed redevelopment of Existing building No. 138 known as Nehru Nagar Sarita Vidya Mahal CHS Ltd. on plot bearing C.T.S. No. 2 (pt), S. No. 229, of village Kurla III, at Nehru Nagar, Kurla (East), Mumbai -400024.

Ref.:

1. MHADA FILE No. MHADA-22/1000/2023.
2. 1st Concession approved on dt. 07.12.2021.
3. Zero FSI IOA Issued on dt.11.01.2022.
4. Plinth C.C. Issued on dt.25.02.2022.
5. 1st Amended plans was issued on dt.17.05.2022.
6. F.C.C. issued on dt.14.07.2022.
7. F.C.C. issued on dt.20.01.2023.
8. 2nd Amended plans issued on dt.21.02.2023.
9. Full C.C. issued on dt.01.03.2023.
10. Part Occupation issued on 29.02.2024
11. L.S. application for Occupation on dt. 05.09.2024
12. Developer M/S Gagangiri Construction Letter dated 01.04.2025 addressed to Hon'ble VP & CEO/A.
13. Approval from Hon'ble VP &CEO/MHADA for full and final occupation dt. 06.06.2025

Dear Applicant,

The full development work for building comprising of *Stilt (pt) for pit+stack parking (pt) for Entrance lobby & Ground floor (pt) shops + 1st (pt) for Residential user (pt) for Fitness center (pt) for Society office & (pt) shops connected by internal staircase + 2nd to 18th floor for Residential user + LMR + OHT for Residential user having max. Ht.55.69 Mts. For accommodation of 02 nos. of Shops + 139 nos. tenants (02 nos. of Shops + existing 40 tenants + sale 99 tenants), on plot bearing C.T.S. No. 2 (pt), S. No. 229, of village Kurla III, at Nehru Nagar, Kurla (East), Mumbai - 400024., is completed under the supervision of*

Architect Smt. Sonal Arekar of M/s Sonal Arekar and Associates, Lic. No. CA/2011/52631, Shri. Nitinkumar Jain of M/s Sihavat Consultancy Services for R.C.C & Structural Engineers Lic. No. STR/J/75 and Shri. Pundalik Ankush Mestry (M/412/SS-III), and as per development completion certificate submitted by L.S. and as per completion certificate issued by Chief Fire Officer Under No. P-20175/2024/(2)/L Ward/KURLA-3/MHADA-CFO/1/New dated 20.02.2024. The same may be occupied and completion certificate submitted by you is hereby accepted.

It can be occupied with the following conditions.

1. That all firefighting system shall be maintained in good working condition.
2. That the OCC without prejudice to legal matter pending in court of law of any,
3. Addition / alteration In the approved building shall not be allowed, without prior approval of this office.
4. The operation of the hydronumatics system, STP shall be strictly followed
5. That the terms and conditions of Final Fire NOC shall be strictly followed.
6. Terms and conditions mentioned in MOEF and MPCB shall be strictly followed, if applicable.
7. That the functioning of Lifts, D.G. Sets, OWC & Rainwater harvesting system, substation shall be maintained, if applicable.
8. That the conditions in consent letter under no. REE/MB/NOC/F-1268/1873/2024 dtd. 12.08.2024 issued by Mumbai Board shall be binding on society.

D.A.:- Plan.

Prashant
Damodar
Dhatrak

Digitally signed by
Prashant Damodar
Dhatrak
Date: 2025.06.26
18:15:54 +05'30'

**Executive Engineer/B.P. Cell
Greater Mumbai/MHADA**

Copy submitted for information please.

- 1) The Hon'ble Chief Officer / M.B.
- 2) The Architect/ Layout Cell/ M.B.
- 3) Dy. Chief Engineer/BP Cell/MB
- 4) Chief ICT officer/A for info, upload on MHADA web site & Email to MahaRara at helpdesk@maharera.mahaonline.gov.in.
- 5) Executive Engineer, Kurla Division, Mumbai Board.
- 6) Asst. Commissioner 'L' Ward (MCGM)
- 7) A.A. & C. 'L' Ward (MCGM).
- 8) Ar. Sonal Arekar of M/s Sonal Arekar and Associates
- 9) The Secretary of Society "Nehru Nagar Sarita Vidya Mahal CHS Ltd

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**Executive Engineer/B.P. Cell
Greater Mumbai/MHADA**