

Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

ITC Cell,

M. H. & A. D. Authority

Inward No.: 1933

Date: 02.08.2023

To,

Chairman / Secretary

Charkop Dr. Ambedkar Collage Teachers C.H.S.L.

Plot No. 33, Sector -2, RDP - 01, Charkop, Kandivali (W),

Mumbai - 400 067.

AMENDED PLAN FOR ZERO F.S.I.

No.MHEE/BP Cell/GM/MHADA - 74/1274/2023

Date : 31 JUL 2023

का. अ. / इपक (बृक्षे) पश्चिम उपनगर व शहर/ प्रा.	
जावक क्र.	दिनांक
ET-1630	02 AUG 2023

Sub:- Proposed Self-Redevelopment of existing Bldg. known as "Charkop Dr. Ambedkar Collage Teachers C.H.S.L." on plot bearing CTS No. 3A/2/83, Plot No. 33, RDP-01, Part-01, Sector-2 of village Charkop, Kandivali (W), Mumbai.

Ref:- Application letter for Zero FSI Amended IOA from L.S. Mr. Shrikant Vicahre of M/s. Shrikant Vichare & Associates dtd. 20.07.2023.

Dear Applicant,

With reference to your application dated 20.07.2023 for development permission and grant of Approval for Amended plan of **Proposed Self-Redevelopment of existing Bldg. known as "Charkop Dr. Ambedkar Collage Teachers C.H.S.L." on plot bearing CTS No. 3A/2/83, Plot No. 33, RDP-01, Part-01, Sector-2 of village Charkop, Kandivali (W), Mumbai.**

The Building Permit is granted subject to compliance of mentioned in Zero FSI IOA dated 27.04.2023 and following conditions:

1. That the commencement certificate U/s-44/69(1) of MRTP Act shall be obtained.
2. That structural Engineer shall be appointed and supervision memo of as per appendix-IX of D.C. Regulation - 5(3) (9) shall be submitted by him.
3. The structural Design and calculations for the proposed work accounting for system analysis as relevant IS code along with Plan shall be submitted before C.C.
4. That the valid Janata Insurance Policy shall be submitted.
5. That the Requisitions of clause as per DCPR 2034 shall be complied with and records of quality of work, verification report, etc. shall be maintained on site till completion of the entire work.
6. That the Bore well shall be constructed in consultation with H.E./MCGM if required.
7. That the work shall be carried out between 6.00 a.m. to 10.00 p.m. as per circular u/no. CHE/DP/7749/GEN dt.07.06.2016.

8. Information Board shall be displayed showing details of proposed work, name of Owner, Developer, Architect, R.C.C. Consultant etc.
9. Necessary deposit for erection/display of hording or the flex of size m to m for the advertisement of proposal shall be made.
10. That the qualified/registered site supervisor through Architect /structural Engineer shall be appointed.
11. That the safety measure shall be taken on site as per relevant provision of I.S. Code and safety regulation.
12. That the final outcome of parking provision by Govt. of Maharashtra, UDD – 1 shall be binding on you.
13. The owner shall undertake that he will be abide by DCPR 2034 and will process the said proposal as per DCPR 2034 or as per demand raised by authorities or advised by authorities.
14. That the NOC from Superintendent of Garden (SG)/ Consultant Remarks shall be submitted.
15. That the specific NOC as per Hon'ble Supreme Court of India (SLP Civil no. D-23708/2017) order in dumping ground court case dt. 15.03.2018 shall be submitted from concerned department/SWM department along with Bank Guarantee.
16. Nalla Remark shall be submitted before C.C.

--Sd--


(Rupesh M. Totewar)
Executive Engineer B.P. Cell(W.S)
Greater Mumbai/ MHADA

Copy submitted for information please.

- 1) Chief Officer/Mumbai Board.
- 2) Dy.Ch.Eng. (B.P)/Cell/MHADA
- 3) Chief ICT Officer/A for info & upload on MHADA website.

Copy with plan to

- 4) Asst. Commissioner 'R/S' Ward (MCGM)
- 5) Architect / Layout Cell (SPA MHADA)
- 6) Ex. Eng./Borivali Division/ Mumbai Board.
- 7) A.A. & C. 'R/S' Ward (MCGM)
- 8) A.E.W.W. 'R/S' Ward (MCGM)
- 9) L.S. Mr. Shrikant Vichare of
M/s. Shrikant Vichare & Associates.


(Rupesh M. Totewar)
Executive Engineer B.P. Cell(W.S)
Greater Mumbai/ MHADA