



## Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning for MHADA layouts constituted as per government regulation No.TPB4315/167/CR-51/2015/UD-11 DT. 23 May, 2018.)

### **FURTHER COMMENCEMENT CERTIFICATE**

No. MH/EE/(BP)/GM/MHADA-1/1511/2026/FCC/3/Amend

Date : 12 March, 2026

#### To

Mr. Vital Vijay Takatrao partner of  
M/s. Saptrishi Classic LLP,

C. A. to Pant Nagar Shrama  
Safalya CHSL A1102, DLH Park,  
Near MTNL, S, V, Road, Goregaon  
(West), Mumbai-62.

**Sub :** proposed redevelopment of the existing bldg. no. 86, known as "Pant Nagar Shrama Safalya CHS LTD" on plot bearing C.T.S. No. 185 (pt.), S. no. 236-A (part) of Village Ghatkopar, MHADA Layout, Pant Nagar, Ghatkopar (East), Mumbai- 400 075.

Dear Applicant,

With reference to your application dated 06 May, 2024 for development permission and grant of Further Commencement Certificate under section 44 & 69 of Maharashtra Regional Town Planning Act, 1966 to carry out development and building permission under section 45 of Maharashtra Regional and Town Planning Act, 1966 to **proposed redevelopment of the existing bldg. no. 86, known as "Pant Nagar Shrama Safalya CHS LTD" on plot bearing C.T.S. No. 185 (pt.), S. no. 236-A (part) of Village Ghatkopar, MHADA Layout, Pant Nagar, Ghatkopar (East), Mumbai- 400 075..**

The Commencement Certificate/Building permission is granted on following conditions.

1. The land vacated in consequence of endorsement of the setback line / road widening line shall form part of the public street.
2. That no new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any reason until occupancy permission has been granted.
3. The Commencement Certificate / Development permission shall remain valid for one year from the date of its issue.
4. This permission does not entitle you to develop land which does not vest in you or in contravention of the provision of coastal zone management plan.
5. This Certificate liable to be revoked by the VP & CEO, MHADA if:
6. If construction is not commenced this commencement certificate is renewable every year but such extended period shall be in no case exceed three years provided further that such laps shall not bar any subsequent application for fresh permission under section 44 of the Maharashtra Regional and Town Planning Act, 1966.
  - a. The development work in respect of which permission is granted under this certificate is not carried out or the use thereof is not in accordance with the sanctioned plans.
  - b. Any of the condition subject to which the same is granted or any of the restrictions imposed by the VP & CEO, MHADA is contravened or not complied with.
  - c. The VP & CEO, MHADA is satisfied that the same is obtained by the applicant through fraud or

misrepresentation and the appellant and every person deriving title through or under him in such an event shall be deemed to have carried out the development work in contravention of section 43 and 45 of the Maharashtra Regional Town Planning Act, 1966

7. This CC shall be re-endorsed after obtaining IOA for work beyond plinth.
8. The conditions of this certificate shall be binding not only on the applicant but on his heirs, executors, assignees, administrators and successors and every person deriving title through or under him.

VP & CEO / MHADA has appointed Shri. Mr. Mahesh Jadhav, Executive Engineer to exercise his powers and function of the Planning Authority under section 45 of the said Act.

This CC is valid upto dt. 07 May, 2026

Issue On : 08 May, 2024

Valid Upto : 07 May, 2025

Application No. : MH/EE/(BP)/GM/MHADA-1/1511/2024/CC/1/New

Remark :

This commencement certificate is granted upto Plinth level as per approved Zero FSI IOA plans u/no. MH/EE/BPCell/MHADA-01/1511/2024 dated 02/02/2024.

Note:- That the Guidelines issued by Chief Engineer(D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site in respect of control of Air Pollution.

Issue On : 03 February, 2025

Valid Upto : 07 May, 2025

Application No. : MH/EE/(BP)/GM/MHADA-1/1511/2025/FCC/1/New

Remark :

This C.C. is now further extended upto top of 4th upper residential floors { i. e. building comprising of two wings designated as Wing 'A' & 'B'. Wing A & B having part basement for pump room + common Ground floor for Entrance lobby, space for Meter room & Fire panel, Society office, Fitness Centre, 03 tier pit with stack car parking system + 1st to 4th upper residential floors with a total height of 15.830 mt. from AGL as per approved Amended plans u/no. MH/EE/(BP)/GM/MHADA-1/1511/2024/IOA/1/Amend dt. 30/12/2024

Note:- That the guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023, Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 and MHADA circular vide No. ET-321, dtd. 25.10.2023 shall be strictly followed on site.

Issue On : 27 March, 2025

Valid Upto : 07 May, 2025

Application No. : MH/EE/(BP)/GM/MHADA-1/1511/2025/FCC/1/Amend

Remark :

This C.C. is now further extended upto top of 6th upper residential floors { i. e. building comprising of two wings designated as Wing 'A' & 'B'. Wing A & B having part basement for pump room + common Ground floor for Entrance lobby, space for Meter room & Fire panel, Society office, Fitness Centre, 03 tier pit with stack car parking system + 1st to 6th upper residential floors with a total height of 24.44 mt. from AGL as per approved Amended plans u/no. MH/EE/(BP)/GM/MHADA-1/1511/2024/IOA/1/Amend dt. 30/12/2024}

Note:-

That the guidelines for reduction of Air Pollution issued by Chief Engineer (D.P.) BMC dt. 15/09/2023, Hon'ble Municipal Commissioner (BMC) dt. 25/10/2023 and MHADA circular vide No. ET-321, dtd. 25.10.2023 shall be strictly followed on site.

Issue On : 17 July, 2025

Valid Upto : 07 May, 2026

Application No. : MH/EE/(BP)/GM/MHADA-1/1511/2025/FCC/2/Amend

Remark :

This C.C. is now further extended upto top of 9th upper residential floors { i. e. building comprising of two wings designated as Wing 'A' & 'B'. Wing A & B having part basement for pump room + common Ground floor for Entrance lobby, space for Meter room & Fire panel, Society office, Fitness Centre, 03 tier pit with stack car parking system + 1st to 9th upper residential floors with a total height of 30.18 mt. from AGL as per approved Amended plans u/no. MH/EE/(BP)/GM/MHADA-1/1511/2024/IOA/1/Amend dt. 30/12/2024.

Note:- That the Guidelines issued by Chief Engineer(D.P.) BMC dt. 15/09/2023 & Hon'ble Municipal commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site in respect of control of Air Pollution

Issue On : 12 March, 2026

Valid Upto : 07 May, 2026

Application No. : MH/EE/(BP)/GM/MHADA-1/1511/2026/FCC/3/Amend

Remark :

This C.C. is further extended up to top of 16th upper Residential floor i.e. Building comprising of two wings designated as Wing 'A' & 'B'. Wing A & B having Part Basement for pump room + Common Ground/Stilt floor for Entrance lobby, space for Meter room & Fire panel, Society office, Fitness Centre, 03 tier with pit stack car parking system + 1st to 16th upper residential floors with a total bldg., height of 50.27mt. from above Ground level up to terrace level. as per approved amended plans u/no. MH/EE/(BP)/MHADA- 1/1511/2026/IOA/1AMEND dtd. 23/02/2026.

Note:- That the Guidelines issued by Chief Engineer(D.P.) BMC dt. 15.09.2023 & Hon'ble Municipal commissioner (BMC) dt. 25/10/2023 shall be strictly followed on Site in respect of control of Air Pollution

म्हाडा



Digitally signed by Mahesh Sadhu Jadhav  
Date: 12 Mar 2025 18:05:02  
Organization: MHADA  
Designation: Executive Engr.

**Executive Engineer/B.P.Cell  
Greater Mumbai/MHADA**

Copy submitted in favour of information please

1. Chief Officer Mumbai Board.
2. Deputy Chief Engineer /B.P. Cell/MHADA.
3. Asst. Commissioner N Ward MCGM.
4. Chief ICT officer/MHADA for information & uploaded to MHADA website.

Copy to :-

5. EE Kurla Division / MB.
6. A.E.W.W N Ward MCGM.
7. A.A. & C N Ward MCGM
8. Architect / LS - Amit Avinash Parab.
9. Secretary Pant Nagar Shrama Safalya CHS LTD