

Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018.)

AMENDED PLAN

No. MH/EE/(B.P)/GM/MHADA- 104/1046 /2023

Date: 08 AUG 2023

To,
M/s Aspen Real Estate Developers LLP
C.A to Mangal Meeth C.H.S.L.
A/501, Gladdiola, Hanuman Road,
Vile Parle (East), Mumbai- 400 057.

FBC Cell,
M. H. & A. D. Authority
Inward No.: 2032
Date: 09.08.2023

Sub: Proposed redevelopment of existing building known as Mangal Meeth C.H.S.L. on Plot no. 5, Sub Plot no. 15, bearing C.T.S. No. 21 (Pt), Survey no. 287 of Village Vile Parle West, Near Arya Vidya Mandir Society at JVPD layout Vile Parle, Juhu, Mumbai – 400 049 in K/W Ward.

Ref: Application letter for Amended plan approval from M/s. YMS Consultants Limited dtd. 25.04.2023.

Dear Applicants,

With reference to your application dated 25.04.2023 for development permission and grant Approval for Amended plan for **Proposed redevelopment of existing building known as Mangal Meeth C.H.S.L. on Plot no. 5, Sub Plot no. 15, bearing C.T.S. No. 21 (Pt), Survey no. 287 of Village Vile Parle West, Near Arya Vidya Mandir Society at JVPD layout Vile Parle, Juhu, Mumbai – 400049 in K/W Ward.**

The Building Permit is granted subject to compliance of conditions mentioned in IOA dated 08.02.2022 and the following conditions:

1. That all the conditions of IOA under even number MH/EE/BP Cell/GM/MHADA-104/1046/2022 dtd. 08.02.2022 shall be complied with.
2. That the revised R.C.C. design and calculation shall be submitted.
3. That all payments shall be paid before C.C.
4. That the C.C. shall be re-endorsed for carrying out the work as per amended plans.
5. That the revised H.E. NOC from KW. shall be submitted before C.C.

6. That the extra water & sewerage charges shall be paid A.E.W.W. K/West Ward before C.C.
7. That the revalidated janata insurance policy shall be submitted before C.C.
8. That the latest paid assessment bill and receipt shall be submitted before C.C.
9. That the requisite SWM NOC and B.G. as per policy circular approved by Hon'ble MC U/NO – MGC / F/ 6550 dated:- 11.06.2018 shall be submitted before C.C.
10. RUT as per Govt. order of industry energy & labour dept. about the registration of all labours working on site shall be submitted.
11. Water work certificate of 270-A as per MMC act 1888 shall be submitted before issue of Occupation Certificate.
12. That the provision for electric charging point for electric vehicle shall be made.

VP & CEO / MHADA has appointed Shri. Rupesh M. Totewar / Executive Engineer to exercise his powers and function of the Planning Authority under section 45 of the said Act.

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(Rupesh M. Totewar)
Executive Engineer/B.P./(GM)/(W/S)
MHADA


Copy to:

- 1) CO/MB
- 2) Dy.Che.Eng./B.P./(GM)/MHADA
- 3) Chief ICT Officer/A for info , upload on MHADA web site & E-mail to MahaRera at helpdesk@maharera.mahaonline.gov.in

Copy with plan to:

- 4) Secretary/Mangal Meeth C.H.S.L.
- 5) Asst. Commissioner K/West Ward(MCGM)
- 6) A.A. & C. K/West Ward (MCGM)
- 7) A.E.W.W. K/West Ward (MCGM)
- 8) L. S. Shri. Yomesh Rao (M/s. YMS Consultants Ltd.)

For information please.


(Rupesh M. Totewar)
Executive Engineer/B.P./(GM)/(W/S)
MHADA