



Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May, 2018)

AMENDED PLAN

ITC Cell,

M. H. & A. D. Authority

Inward No.: 2379

Date: 06.09.2023

No.MH/EE/BPCell/GM/MHADA-1/981/2023

Dated:

05 SEP 2023

To,

Architect,

Ashish Solanki of M/s. Concrete Design

102, Ganesh Smruti, Malaviya Road,

Vile Parle East, Mumbai- 400 057.

का. अ. / हपक (बृक्ष)	
पूर्व उपनगर / गा.	
जायक क्र.	
ET-1530	06 SEP 2023

Sub:- Proposed redevelopment of existing building no. 226 & 227 known as Pant Nagar Nutan Anand CHSL on plot bearing C.T.S. No. 5683(pt) of Village Ghatkopar-Kirol, Pant Nagar, Ghatkopar (East), Mumbai-400075.

Ref: 1. IOA issued by MHADA u/no MH/EE/BP/GM/MHADA-1/981/2021 dtd-24.12.2021.

2. Architect application for Amended Plan ET- 2385 dtd. 23.08.2023.

Dear Applicant,

With reference to your application dated 23.08.2023, for development permission and grant Approval for Amended plan for Proposed redevelopment of existing building no. 226 & 227 known as Pant Nagar Nutan Anand CHSL on plot bearing C.T.S. No. 5683(pt) of Village Ghatkopar-Kirol, Pant Nagar, Ghatkopar(East), Mumbai-400075., is hereby granted.

The amended building permit is granted subject to compliance of conditions of IOA dt. 24.12.2021, & following conditions:

1. That the revised RCC drawings and calculations shall be submitted through Licensed Structural Engineer.
2. That the condition of revised bye-law 4(c) shall be complied with.
3. That the NOC from A.A.& C. "N" Ward shall be complied with.
4. That the C.C. shall be re-endorsed for carrying out the work as per amended plan.


5. The work shall be carried out between 6.00 am to 10.00 pm.
6. That all due clearance certificate from A.E.W.W. "N" Ward shall be submitted.
7. That the valid Janta Insurance policy shall be submitted.
8. That the requisite premium as initiated shall be paid before applying for C.C.
9. That the Valid SWM NOC & Bank Guarantee shall be submitted.
10. That the Electric point provision at Stilt for charging point of Electric Vehicle shall be submitted.
11. That the certificate of 270 for water connection shall be submitted.
12. The set Back Shall be maintained.

Sd/-

(Prashant D. Dhatrak)
Executive Engineer (E.S.)
B.P.Cell/ (GM)/MHADA

Copy submitted For information please.

- 1) Chief Officer/Mumbai Board
- 2) Deputy Chief Engineer/BP Cell/MHADA
- 3) Architect Layout Cell/Mumbai Board
- 4) Executive Engineer/Kurla/Mumbai Board.
- ✓ 5) Chief ICT Officer/A for info , upload on MHADA web site & Email to MahaRera at helpdesk@maharera.mahaonline.gov.in
- 6) REE/ Mumbai Board: It is to inform that this approval has been given with Reference to your office NOC No. MHADA NOC dtd. 28.03.2023, u/no. CO/MB/REE/NOC/F-1151/897/2023
- 7) A.E.W.W. 'N Ward (MCGM)
- 8) A.A. & C. 'N' Ward (MCGM)
- 9) Chairmen/secretary of Pant Nagar Nutan Anand CHSL.


(Prashant D. Dhatrak)
Executive Engineer (E.S.)
B.P.Cell/ (GM)/MHADA

