महाराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





No. EE/BP/PMAY/A/MHADA/556 /2023

Dated:- 0 6 JUL 2023

To.

Shri Vikesh A.Oswal 2814/C, Punya Pavitra society, B Ward, Mangalwar Peth, Belbagh, Kolhapur-416012. ITE Cen. D. Antion 1982 10.7.23
Date: 07.07.2023 payer

Sub:- Full Occupation Certificate of Proposed Construction of Affordable Housing project -PPP Model under Pradhan Mantri Awas Yojana at R.S. No. 182, Hissa no.-3 part, Plot A, 'E' ward, Kolhapur for Bldg No.1 of stilt + 12th Floors having 132 EWS & 118 LIG tenements.

Ref: - M/s Ramsina Const. Prop. Vikesh A Oswal's proposal dtd.13/05/2022, 01/01/2023 & 07/03/2023.

Sir,

With reference to above letter, this is to inform you that there is No Objection to occupy the Bldg No.1 of stilt + 12th Floors having 132 EWS & 118 LIG tenements i.e. 250 T/s on plot bearing R.S. No. 182, Hissa no.-3 part, Plot A, 'E' ward, Kolhapur under Affordable Housing Project on PPP Model of Pradhan Mantri Awas Yojana, which is constructed & completed under the supervision of M/s GAP Architects & Interior Designers, (Regn. Lic. No. CA/94/17598) and Structural Engineer Shri.Shivadatta S. Patane (Regn. No. STR/K/170) subject to following conditions.

- 1. That this Full OC is without prejudice to legal matters pending in Court of Law if any.
- 2. Addition / alteration in the approved building plan shall not be allowed & permitted.
- 3. Terms and conditions mentioned in provisional and Final N.O.C. of CFO shall be strictly followed.
- 4. That all firefighting systems shall be maintained in good working conditions.
- 5. The operation of the hydropnumatic system, fire services, STP shall be maintained.
- 6. Functioning of Lifts, DG sets, OWC, Rainwater Harvesting system, substation shall be maintained.
- 7. The periodic maintenance of Common amenities such as Water Supply, Electrical, Drainage Mechanical & Civil shall be maintained.

फॅक्स नं. : ०२२-२६५९२०५८

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051. Phone : 66405000

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

- 8. It is the responsibility of the developer to provide sufficient & safe Electrical Power Supply & sufficient Water Supply to the all tenement (250 T/s) of Bldgs.
- 9. That the drainage arrangement & S.W. Drain shall be provided & well maintained.
- 10. That the applicant / Developer / Tenant shall not be allowed to enclosed or to sale the common space such as refuge area, common parking, top terrace (common terrace), open Balcony, open terrace etc. The refuge area, common parking, top terrace (common terrace) shall be open to all.

A set of certified completion building plans is returned herewith please.

Sd/-Executive Engineer/B.P.Cell PMAY/ MHADA

Copy forwarded for favour of information:

- 1. Architect: GAP Architects & Interior Designers.
- 2. Commissoner, Kolhapur Municipal Corporation.
- 3. Chief Officer, Pune Board, MHADA.
- 4. Asst. Director of Town Planning, Branch Office Kolhapur, Rajarampuri, 1st Lain, Kolhapur-416008.
- 5. Chief I.C.T. Officer, MHADA for information & to be uploaded on official MHADA website

Executive Engineer/B.P.Cell PMAY/ MHADA