महर्रराष्ट्र गृहनिर्माण व क्षेत्रविकास प्राधिकरण MAHARASHTRA HOUSING AND

MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY





No. EE/BP/PMAY/A/MHADA/ 5 &5

Dated:- 1 4 JUL 2023

To,
Suject Kumar Jeet Pratap Singh
1306/1307, Dev Corpora Building,
Opp. Raymond company, Eastern Express
Highway, Khopat,
Thane West.

ITC Ceff,
M. H. & A. D. Author (9.07)
Inward No.: 1714

18-07-2073

Sub:- Part Occupation certificate of Proposed Construction of Affordable Housing under Pradhan Mantri Awas Yojana for Building No. 4,5,6,17 & 18 i.e. Total 5 Building comprising of Gr.+7th floors having 228EWS tenements. on S.No. 81/1, 98/3(A),101/2,102,103/1, Titwala, Tal- Kalyan, Dist-Thane

Ref:- 1) Your application letter dated 15/06/2023 for permission of Part O.C.

Sir,

With reference to above letter, this is to inform you that there is No Objection to occupy the Building No. 4,5,6,17&18 i,e total 5 bldgs. Gr + 7th upper floors having total 228 EWS tenements on plot bearing S. No. 81/1,98/3(A),101/2,102,103/1, Titwala, Tal-Kalyan, Dist- Thane under Affordable Housing project of Pradhan Mantri Awas Yojana, which is constructed & completed under the supervision of M/S Sujeet Kumar Jeet Pratap Singh, Architect Shri.Momin Sajid of M/s Cogent Consultant (Regn. Lic. No. 595) and Structural Engineer Shri. Majid Dhokale of M/S Dhokale & Associates (Regn. Lic.No.04236) subject to following conditions.

- 1. That Final N.O.C. from Superintendent Of Garden shall be submitted to this office before issue of full O.C. of remaining Bldgs.
- 2. That the NOC for non requirement of Amenity space from Local Authority shall be submitted to this office before issue to entire full O.C. of the project.
- 3. That the 30.00 M Public D.P.Rd affected in sanctioned scheme layout shall be handed over to concern department as and when demanded before issue of entire full O.C & the document for handed over shall be submitted to this office before issuance of entire full O.C. of the project of the layout.

गृहनिर्माण भवन, कलानगर, वांद्रे (पूर्व), मुंबई ४०० ०५१. रुध्वनी ६६४० ५०००

क्स नं. : ०२२-२६५९२०५८

Griha Nirman Bhavan, Kalanagar, Bandra (East), Mumbai-400 051. Phone : 66405000

Fax No.: 022-26592058 Website: www.mhada.maharashtra.gov.in

- 5. Addition / alteration in the approved building plan shall not be allowed & permitted.
- 6. Terms and conditions mentioned in MoEF/E.C shall be strictly followed.
- 7. The periodic maintenance of Common amenities such as Water Supply, Electrical, STP, Drainage, Mechanical & Civil shall be maintained.
- 8. That the final Certificate of Water Supply Department, MSEB Department & Health Department shall be submitted to this office before issue of full O.C. of remaining Bldgs.
- 9. That the sufficient & safe electric supply & sufficient treated water supply to all tenements allotted shall be provided as per undertaking given by you & if any, dispute/complaints arises regarding the said issue you should resolve it at your own risk & cost, Planning Authority by /PMAY/MHADA is not responsible for the same.

A set of certified completion building plans is returned herewith please.

Sd/ Executive Engineer/B.P.Cell PMAY/ MHADA

Copy forwarded for favour of information:

- 1. Arch. Momin Sajid AB. Majeed Cogent Consultant Engineer & Designers, 534/1, Shakeel Compound, Roushan Baug, Dhamankar Naka, Bhiwandi, Dist-Thane.
- 2. Commissioner, KDMC.
- 3. Chief Officer, Konkan Board, MHADA.
- 4. Asst. Director of Town Planning, KDMC.
- 5. Chief I.C.T. Officer, MHADA for information & to be uploaded on official MHADA website.

Executive Engineer/B.P.Cell PMAY/ MHADA