

**Maharashtra Housing & Area Development Authority**

Material Testing Laboratory, Vigilance & Quality Control Cell/ M.H.& A.D. Authority,  
Room No.06, Ground Floor, Griha Nirman Bhavan, Bandra (E), Mumbai -400051.

No. : DE/MTL/A/

/2025


Date :

**"QUOTATION NOTICE"**

Quotations for the following work are invited by the Executive Engineer-I/VQC/MHADA. Blank quotation forms for the same will be issued from **13.05.2025** to **19.05.2025** from 10.00A.M. upto 1.00 P.M. and sealed quotations will be received by this office in room No. 6, Griha Nirman Bhavan, Bandra (E), Mumbai-400051 on or before **19.05.2025** upto 3.00P.M. for the work mentioned below.

NAME OF WORK : Printing of Log book Registers of size 8.25 x 11.75 inches containing 300 pages 75 GSM maplitho paper in black colour printing of prescribed format given on each page including separate colour cover page and section binding for recording test results of various materials in Material Testing Laboratory, MHADA, for the year 2025-26 .

- 1) The quotations in sealed cover shall be received in this office as mentioned above for 170 log books including GST and will be opened on the same day possibly in presence of the quotationers.
- 2) The quotaioners shall quote the rates in permanent ink and quoting the rate per unit.
- 3) Acceptance of the quotation will rest with the Executive Engineer-I/VQC/MHADA who reserves the right to reject all or any of the quotations without assigning any reasons thereof.
- 4) The rate shall be quoted inclusive of all taxes, transportation & supplying in MHADA building at Kalanagar, Bandra (E), Mumbai-51.
- 5) The offer submitted by the intending quotationer will be binding on him for the period of 03 months from the date of acceptance of quotation.
- 6) The name of the work for which the quotation is tendered shall be stated clearly on envelope containing the quotation.
- 7) The work will be carried out to the entire satisfaction of Engineer in charge whose decision will be binding on all cases.

  
Deputy Engineer-I  
Vigilance & Quality Controll Cell  
M.H. & A.D. Authority.

Copy f.w.c. to Deputy Engineer/MTL for favour of information and necessary action.  
Copy to ICT cell for necessary action.  
Copy to notice board.

**Name of Work :** Printing of Log book Registers of size 8.25 x 11.75 cm containing 300 pages 75 GSM maplitho paper in black colour printing of prescribed format given on each page including separate colour cover page and section binding for recording test results of various materials in Material Testing Laboratory MHADA for the year 2025-26

**SCHEDULE**

Sr.No.	Description of Services	Quantity	Unit	Rate in Rs.	Total Amount Rs.
1.	Providing, Supplying & Printing of Log book Registers of size 8.25 x 11.75 cm containing 250 pages 75 GSM maplitho paper in black colour printing of prescribed format given on each page including separate colour cover page and section binding for recording test results of various materials in Material Testing Laboratory, MHADA for the year 2025-26	170 Nos	No.		
			Add GST		
		<b>Total Amount in Rs. including All Taxes</b>			

I/We hereby quote the Total Amount Rs -----/- ( Rupees ----- )

(Signature & Seal of Agency )

**Executive Engineer-I  
Vigilance & Quality Control Cell  
M.H. & A.D. Authority.**