

**Maharashtra Housing & Area Development Board Unit of MHADA**

**Name of Work :-**Quotation for Supply ,Installation of 22 No **NEW BRAND** (**CANON,XEROX, H.P make** ) Duplex Digital Photocopier Machines( Papers for A4, Legal,A3 ) along with copy ,scan and Printing facility on **Rent basis** for **Two Year period** and provide Comprehensive Annual Maintenance (Under Total Care ) for the same at various offices in Mumbai Board,CAO Building ,Bandra E

- a) The Time period for submission of the quotation is from 29 /12/2021 to 17/01/ 2022 upto 3.00 P.M
- b) Quotation will be opened on 18 /01/2022 by Competent Authority
- c) Please quote the Rate as per following specification

No of Photocopier Machine	Speed of Machine	Per Copy Rate
22 NO	Per Minute 30 to 40 copies	

- d) The quotation should be submitted on following address  
Office of Executive Engineer/Electrical/Mumbai Board  
Room No 368 2nd Floor, Griha Nirman Bhavan  
Kalanagar , Bandra (E)