

NASHIK HOUSING AND AREA DEVELOPMENT

BOARD

A REGIONAL UNIT OF

(MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY)

TENDER NOTICE

e-Tender Notice No. 7 of 2022-23

Main Portal: <http://mahatenders.gov.in>

MHADA Portal: <http://mhada.maharashtra.gov.in>

Details of e-Tender:

Sr. No.	Name of Work	No. of floors proposed for each bldg.	Approximately Total B.U. Area in Sqm	Estimated cost put to tender (Rs.)	EMD (Rs. in lakhs)	S.D. (Rs. in lakhs)	Time limit in Calendar Months	Cost of Tender (Non-refundable) including 12% GST (In Rs)	Date of Pre-bid conference
1.	PLANNING, DESIGNING, CONSTRUCTION & OBTAINING ALL RELEVANT PERMISSIONS AND REQUIRED COMPLETION CERTIFICATE FROM CONCERNED LOCAL AUTHORITY ON LUMP-SUM TURN- KEY BASIS FOR CONSTRUCTION OF 28 MIG T/S & 4 SHOPS ON LAND P. NO. 28, S. NO. 309/1A, A2+B+C+D+E, 313/1/3, 309/2/B/2 AT PATHARDI, NASHIK CITY, NASHIK.	S+7 - 28 T/s MIG & 4 Shops	2150	52030000/-	2.61/-	5.21/-	24 Months including mansion	Rs. 3,000/- +540/- (GST)= Rs.3540/-	15.11.2022
2.	PLANNING, DESIGNING, CONSTRUCTION & OBTAINING ALL RELEVANT PERMISSIONS AND REQUIRED COMPLETION CERTIFICATE FROM CONCERNED LOCAL AUTHORITY ON LUMP-SUM TURN- KEY BASIS FOR CONSTRUCTION OF 28 MIG T/S ON LAND P. NO. 32, S. No. 309/2A, AT PATHARDI, NASHIK CITY, NASHIK.	S+7 - 28 T/s MIG	2100	50820000/-	2.55/-	5.09/-	24 Months including mansion	Rs. 3,000/- +540/- (GST)= Rs.3540/-	15.11.2022

Detail information of downloading and uploading are available on Website Main Portal <https://mahatenders.gov.in/> <https://mhada.maharashtra.gov.in>. For any information & help for the uploading & downloading e-Tender, bidder may contact to 180030702232 or contact to Landline number 0253/2229220 for online technical problem in office timing.

Sd/-
Executive Engineer,
Nashik Housing & Area Development Board,
Nashik Division



**NASHIK HOUSING & AREA DEVELOPMENT BOARD
(A Regional Unit of MHADA)**

Office of the Executive Engineer Nashik Division

Griha Nirman Bhavan Gadkari chowk Nashik .

TEL - (0253) 2229227.

NATIONAL COMPETITIVE BIDDING

(CIVIL WORKS)

NAME OF WORK	PLANNING, DESIGNING, CONSTRUCTION & OBTAINING ALL RELEVANT PERMISSIONS AND REQUIRED COMPLETION CERTIFICATE FROM CONCERNED LOCAL AUTHORITY ON LUMP-SUM TURN- KEY BASIS FOR CONSTRUCTION OF 28 MIG T/S & 4 SHOPS ON LAND P. NO. 28, S. No. 309/1A, A2+B+C+D+E, 313/1/3, 309/2/B/2 AT PATHARDI, NASHIK CITY, NASHIK.
PERIOD OF SALE OF BIDDING DOCUMENT	FROM DATE. 01/11/2022 11:00.hrs TO DATE. 25/11/2022 17.00 hrs
TIME AND DATE OF PRE-BID CONFERENCE	DATE 15/11/2022 AT 11.00 hrs
LAST DATE AND TIME FOR RECEIPT OF BIDS	DATE 25/11/2022 AT 17.00 hrs
TIME AND DATE OF OPENING TECHNICAL BIDS	DATE 28/11/2022 AT 11.00 hrs
TIME AND DATE OF OPENING FINANCIAL BIDS	Financial bid opening date will be intimated online separately after technical bid scrutiny and appraisal.
PLACE OF OPENING OF BIDS	Griha Nirman Bhavan, Gadkari Chowk, Nashik.
OFFICER INVITING BIDS	THE EXECUTIVE ENGINEER-NASHIK DIVISION NASHIK HOUSING & AREA DEVELOPMENT BOARD NASHIK DIVISION, GRIHA NIRMAN BHAVAN. GADKARI CHOWK, NASHIK- 422002 . TEL - (0253) 2229227.

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OFFICER INVITING BIDS	THE EXECUTIVE ENGINEER-NASHIK DIVISION NASHIK HOUSING & AREA DEVELOPMENT BOARD NASHIK DIVISION, GRIHA NIRMAN BHAVAN. GADKARI CHOWK, NASHIK- 422002 . TEL - (0253) 2229227.