## MUMBAI HOUSING & AREA DEVELOPMENT BOARD A REGIONAL UNIT OF

(MAHARASHTRA HOUSING AND AREA DEVELOPMENT AUTHORITY,)

<u>Tel No. – 66405321, E-mail : eecitymb@gmail.com.</u>

## e-TENDER NOTICE No. 05 (Year 2025-26)

Digitally Signed & unconditional online Tender in form ``B-1" (Percentage Rate) are Digitally Signed & unconditional online Tender in form ``B-1" (Percentage Rate) are invited by the Executive Engineer City Div, M. H & A. D. Board. Room No. 213, 1st floor, Griha Nirman Bhavan, Bandra (East), Mumbai 400 051 from the Labour Co-opreative Society registered with MHADA under appropriate class with DDR class in Mumbai city District.

e- Tend -er No.	Name of Works	Estimated cost	E.M.D.	Security Deposit	Registratio n (Class) of Labour Co- op. Soc.	Tender Price including GST in Rs.	Time limit for completion of work
	Sweeping and cleaning to common staircase and outside premises area etc. to 696 T/S Transit Camp at Century Mill [ Period 01.10.2025 to 30.09.2026] Bldg no 1A,1B & 1C	24,55,488.00	Nil	25000.00 ( 50% initially & 50% through Bill)	Class- A	590.00	12 <sup>th</sup> Months (including monsoon)

Seq No	Stage Description	Date & Time			
1	Publishing Date	04/08/2025, 10:00			
2	Document Sale Start	04/08/2025; 10:05			
3	Document Sale End	11/08/2025; 17:30			
4	Bid Submission Start	04/08/2025; 10:05			
5	Bid Submission End	11/08/2025; 17.35			
6	Technical Bid Opening	12/08/2025; 17.35 p.m. onwards			
7	Price Bid Opening	13/08/2025; 11.00 a.m. onwards			

- The Complete bidding process will be online (e-Tendering) in two bid system. All the
  notifications and detailed terms and conditions regarding this tender notice hereafter
  will be published online on website <a href="https://mahatenders.gov.in">https://mahatenders.gov.in</a>,
  MHADA Website <a href="https://mahatenders.gov.in">https://mahatenders.gov.in</a>,
- 2. Bidding documents can be loaded on the website <a href="https://mahatenders.gov.in">https://mahatenders.gov.in</a>, from Date 04/08/2025 at 10.05 to Date 11/08/2025 upto 17.30.
- 3. Intending Bidders shall have to comply with the contents of Government Resolutions No. संकीर्ण-२०२४/प्र.क्र.०८/गृनिभ्, दि.१४/०२/२०२४
- 4. Technical Bids will be Opened on 12/08/2025 at 17.35 p.m. & Price bid will be opened on 13/08/2025, 11:00 a.m. onwards at office of Executive Engineer City Div, M. H & A. D. Board. Room No. 213, 1st floor, Griha Nirman Bhavan, Bandra (East), Mumbai 400 051, on web site https://mahatenders.gov.in,

- 5. e-Tenderer should submit original documents (those were uploaded during bid preparation) for verification at the time of Technical Bid opening.
- 6. Tenderer should submit information and scanned copies in PDF format in Technical Envelope as mentioned in Technical Offer.
- 7. Tenderer should have valid class II/ III Digital Signature certificate (DSC) obtained from any certifying authority.
- 8. The Executive Engineer City Div, M. H & A. D. Board. Room No. 213, 1st floor, Griha Nirman Bhavan, Bandra (East), Mumbai 400 051, reserves the right to accept or reject any or all tenders without assigning any reason.
- 9. Intending Bidders shall have to comply with the contents of Government Resolutions No.
- 10. Registration certificate under GST is compulsory
- 11. In case of the rates quoted below the estimated Tender cost, the L1 (1<sup>st</sup> lowest) bidder should have to submit Additional Performance Security Deposit within 8 days after date of opening tender. If he failed to submit the Additional Performance Security Deposit then L2 (2<sup>nd</sup> Lowest) bidder will be asked and if he L2 is agree to carry out the work below % than L1 quoted Rate; than his offer will be accepted. For more information please refer Detail Tender notice.
- 12. Tender called is based on SSR rate year 2020-21 without GST. GST will be paid on accepted contract value.
- 13. Guidelines to download the tender documents and online submission of bids can be downloaded from website <a href="https://mahatenders.gov.in">https://mahatenders.gov.in</a>, <a href="https://mahatenders.gov.in">Help support: 1800-233-7315</a> E-Mail <a href="mailto:eproc.support@mahatenders.gov.in">eproc.support@mahatenders.gov.in</a>

Executive Engineer City Divn, M. H. & A. D. Board